

*PUBLIC NOTICE & AGENDA  
San Diego County Parks Advisory Committee*

*October 9, 2009*

*8:30 a.m.*

*(858) 966-1300*

*9150 Chesapeake Dr, Suite 200*

*San Diego, CA 92123*

*www.sdparks.org*

1. Call to order
2. Opportunity for members of the public to speak
3. Committee member comments on any item not on today's agenda
4. Approval September 11, 2009 Minutes
5. Department Report – Brian Albright
6. PLDO & CSA Fund Balance Reports – Tanya Eames
7. Childhood Obesity Action Plan – Christine Lafontant
8. Proposition 84 – Mark Massen
9. County and DPR Strategic Plan – Brian Albright
10. Adjournment

*Next Scheduled Meeting*

*November 13, 2009*

*9150 Chesapeake Dr, Suite 200, San Diego, CA 92123*

*8:30 a.m.*

If you would like any ADA assistance to attend or participate in this meeting please contact Sabrina Hicks, at (858) 966-1303 or [Sabrina.hicks@sdcounty.ca.gov](mailto:Sabrina.hicks@sdcounty.ca.gov) for arrangements.



9150 CHESAPEAKE DRIVE, SUITE 200 • SAN DIEGO, CA 92123